



# 2023 REGISTRATION FORM

<b>SCHOOL</b>		
Address		
City	ST	Zip
School Phone		
Cell Phone		
Email for ALL Teachers		
_____		
_____		

- SIX FLAGS**
- |                               |                              |
|-------------------------------|------------------------------|
| <b>FRI</b>                    | <b>SAT</b>                   |
| <input type="checkbox"/> 4/28 |                              |
| <input type="checkbox"/> 5/5  |                              |
| <input type="checkbox"/> 5/12 |                              |
| <input type="checkbox"/> 5/19 |                              |
| <input type="checkbox"/> 5/26 |                              |
| <input type="checkbox"/> 6/2  | <input type="checkbox"/> 6/3 |
| <input type="checkbox"/> 6/9  |                              |

- CANOPIE LAKE**
- |                               |                               |
|-------------------------------|-------------------------------|
| <b>FRI</b>                    | <b>SAT</b>                    |
| <input type="checkbox"/> 5/26 |                               |
| <input type="checkbox"/> 6/2  |                               |
| <input type="checkbox"/> 6/9  | <input type="checkbox"/> 6/10 |
| <u><b>IN THE GAME</b></u>     |                               |
| <input type="checkbox"/> 6/9  |                               |
| <u><b>LAKE COMPOUNCE</b></u>  |                               |
| <input type="checkbox"/> 6/9  |                               |

**Preferred performance time** (you may select multiple) Please consider distance and traffic when choosing.  
 8am – 9am     9am – 10am     10am – 11am     11am – 12pm     12pm – 2pm     Other \_\_\_\_\_

## 🎵 GROUP INFORMATION 🎵

Type of Group List in <b>PERFORMANCE</b> Order	Director	# of Students	# of Shared Students	Shared w/ which group

\*When giving #s, please be as accurate as possible. Estimate on the lower side as it is easier to add more later than to decrease\*  
**TOTAL # OF STUDENTS:** \_\_\_\_\_ **TOTAL # OF ADULTS** (Chaperones AND Teachers): \_\_\_\_\_

**REGISTRATION FEES (NON-REFUNDABLE) \$100 PER GROUP | # of Groups x \$100 = \$** \_\_\_\_\_

Check/PO Enclosed     Registration rolled over from 2020 -*ONLY if you rolled over funds & did NOT participate in 2022*

Credit CC# \_\_\_\_\_ Exp \_\_\_\_\_ Sec Code \_\_\_\_\_ Zip \_\_\_\_\_

This fee is **not a deposit**. We cannot add your school to the schedule until we receive payment.

- ✓ Once signed up you will receive an invoice for ticket/festival fees that are made in 2 payments:  
**FEB 15<sup>th</sup> and 30 days before your festival.** *If signing up after Feb 15<sup>th</sup>, a payment plan will be arranged.*
- ✓ You may **NOT** decrease numbers after your deadline (30 days before festival). You can **always** increase.
- ✓ You are financially responsible for **all participants** on your invoice.
- ✓ **Great East Music Festivals take place rain or shine.** If a park is closed on your festival date, you may use your tickets on another date. **NO TICKET REFUNDS.**

*I understand that this signed form is considered a contract between my school and Great East Music Festivals.*

**I agree to meet all deadlines and financial obligations.** ★ Director \_\_\_\_\_ Date \_\_\_\_\_

Please mail form with your fee(s) to: GREAT EAST MUSIC FESTIVALS 47 Fairmount Ave, Boston, MA 02136

*You may also upload a completed form to our website or send via e-mail.*

greateastmusicfestivals.org | Phone 617-268-4600 x107 | swade@InspireArts.org